MORTGAGE OF REAL ESTATE TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, we, Allan C. Jones and Margaret P. Jones,

(hereinafter referred to as Mortgagor) is well and truly indebted unto J. N. Hindman and Carrie Hindman, their heirs and assigns forever,

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Four-Thousand and no/00

Dollars (\$ 4,000.00) due and payable

in full on or before three (3) years from the date hereof, with no interest

thereon until after date of maturity, and with interest from date of maturity at the rate of 8% per centum per annum to be paid annually. with water the rate of 8% per centum per annum to be paid annually.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagoe at any time for advances made to or for his account by the Mortgagoe, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagoe at and before the scaling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagoe, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in O'Neal Township, approximately

four (4) miles North of Greer, being known and designated as Lot #3, on a plat of property prepared for Styles by John A. Simmons, R. S., June 23, 1962, being more particularly described as follows:

BEGINNING at an iron pin front corner of Lot #3 and running thence S. 59-55 W. 68.2 feet to iron pin; front corner of Lot #4; thence S. 13-14 W. 232.9 feet to an iron pin, water right line of Lake Cunningham; thence N. 66-25 E. 62.3 feet to an iron pin; thence N. 13-11 E. 242.3 feet to an iron pin, the point of beginning.

This is a purchase money mortgage.



Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagoe forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

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